

Category II

Political Science Courses for Undergraduate Programme of study with Political Science as one of the Core Disciplines (B.A. Programmes with Political Science as Major discipline)

DISCIPLINE SPECIFIC CORE COURSE (DSC-5A): Introduction to International Relations

CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
Introduction to International Relations MDSC-5A	4	3	1	-	NA	NA

Learning Objectives

This course introduces students to the historical and conceptual foundations of the discipline of IR. It discusses the evolution of the discipline in the aftermath of the Second World War with theories being its main foundation and the lens through which it understood and explained the world. The disputations and challenges to these theories led to the emergence of “debates” which are then discussed and understood as the disciplines’ dominant ‘self-image’. This is followed by an elaboration of the discipline’s major theoretical frameworks, each giving a different picture of the world — realism/neorealism, liberalism/neoliberalism, Marxism/Neo-Marxism and feminism. The course then examines major concepts—such as power, state and human rights. Students will also learn about the global governance with a case study of climate change negotiations. Finally, the course introduces scholarship from India within the wider context of Global South towards the development of a more inclusive IR from a Non-Western perspective.

Learning outcomes

At the end of the course students will be able to:

- Understand the ways in which IR as a discipline evolved from a Eurocentric vantage point to the emergence of a critical movement to shape a more inclusive, historical and a global IR.
- Appreciate the ways in which scholarship from postcolonial countries such as India contribute to understanding the world around us.
- Analyse key concepts and concerns of IR such as war and peace, state, sovereignty and human rights to understand how these forces shape the world towards more efficient global governance.
- Develop critical understandings of power hierarchies and unequal relationships through the lens of feminism and Marxism.
- Understand the important aspects of Non-Western IR that can help students investigate and shape the future course of the discipline.
- Develop a basic understanding of the Indian contributions to the discipline of international relations.

SYLLABUS OF MDSC-5A

UNIT – I (9 Hours)

Disciplinary history of International Relations

- 1.1. What is International Relations?
- 1.2. Debates: Idealism/Realism & Science/Classical Methods, Inter-paradigm Debate

UNIT – II (16 Hours)

Theories of International Relations

- 2.1. Realpolitik/Realism/Neo-realism
- 2.2. Liberalism/Neo-liberalism
- 2.3. Marxism/Neo-Marxism
- 2.4. Feminism

UNIT – III (14 Hours)

Concepts & Issues

- 3.1. State and Sovereignty
- 3.2. War and Peace
- 3.3. Human Rights
- 3.4. Global governance: climate change negotiations

UNIT – IV (6 Hours)

IR Beyond Eurocentrism

- 4.1 Non-western Perspectives
- 4.2 Indian Contributions to International Relations

Essential/recommended readings

Unit 1. Disciplinary history of IR

1.1. What is IR?

Essential Readings

Grieco, Joseph, John Ikenberry and Michael Mastanduno, (2014) *Introduction to International Relations: Enduring Questions and Contemporary Perspectives*, New York: Palgrave Macmillan, Chapter one, pp. 2-30.

Devetak, Richard, Anthony Burke and Jim George, (2007), *An introduction to International Relations*, Cambridge: Cambridge University Press, Introduction, pp. 1-18.

Additional Readings

Mansbach, Richard W. and Kirsten L Taylor, 2008, *Introduction to Global Politics*, New York: Routledge, Chapter two, pp. 1-32.

Reus-Smit, Christian, 2020, *A Very short introduction to International Relations*, Oxford University Press, Chapter one, 7-27.

1.2. Debates: Idealism/Realism & Science/Classical Methods and Inter-paradigm Debate

Essential Readings

Tim Dunne, Milja Kurki, and Steve Smith, (eds.) (2013), *International Relations Theories, Discipline and Diversity*, Oxford University Press: UK, 3rd edition. Chapter one. pp. 1-13.

Mansbach, Richard W. and Kirsten L Taylor, (2008), *Introduction to Global Politics*, New York: Routledge, Chapter one. pp 9-24.

Waeber, O., (1996). The rise and fall of the inter-paradigm debate. In S. Smith, K. Booth, & M. Zalewski (Eds.), *International theory: Positivism and beyond*. Cambridge: Cambridge University Press. pp. 149-185.

Additional Readings

Weber, Cynthia, (2005), *International Relations Theory: A Critical Introduction*, London: Routledge. Chapter one. pp. 1-12.

Mearsheimer, J. (2005), "E.H. Carr vs Idealism: The Battle Rages On", *International Relations*, 19(2), pp. 139-153.

Mingst A. Karen and Jack L. Snyder (2017), Woodrow Wilson: The Fourteen Points, *Essential Readings in World politics*, 6th edition, US: W.W. Norton and Company, pp. 32-34.

Unit 2: Theories of IR

2.1. Realpolitik/Realism/Neo-realism

Essential Readings

Nirmal Jindal, (2020). Kautilya's Realpolitik 'in Nirmal Jindal, Kamal Kumar, (eds.) *International Relations: Theory and Practice*, Sage Publications, India. Pp.151-170.

Baylis, John and Steve Smith (2001), "Realism", *The Globalisation of World Politics: An Introduction to International Relations*, New York: Oxford University Press. pp. 141-161.

Additional Readings

Malviya, Ritambhara (2020), "Realism and neorealism", in Nirmal Jindal, Kamal Kumar, (eds.) *International Relations: Theory and Practice*, Sage Publications, India. pp.151-170., Chapter 4, 59-74.

Richard Ned Lebow, "Classical Realism," and John J. Mearsheimer, "Structural Realism," in Tim Dunne, Milja Kurki, and Steve Smith, (eds.) (2013) *International Relations Theories, Discipline and Diversity*. Oxford University Press: UK, 3rd edition, pp. 59-93.

Waltz, Kenneth, *An Interview on a Theory of International Relations and the Role of structure*, Online at <http://globetrotter.berkeley.edu/people3/Waltz/waltz-con0.html>

2.2. Liberalism/Neo-liberalism

Essential Readings

Baylis, John and Steve Smith (2001), "Liberalism", *The Globalisation of World Politics: An Introduction to International Relations*, New York: Oxford University Press. pp. 162-181.

Robert Jackson, Georg Sørensen (2019). 'Liberalism 'in *Introduction to International Relations, Theories and Approaches*, Oxford University Press: New York, Chapter 4, pp.107-142.

Additional Readings

Jon C. W. Pavehouse and Joshua S. Goldstein, (2018). "Chapter 3-Liberal and Social Theories," in *International Relations*, 11th Edition, Pearson: New York, pp. 83-121.

Doyle, Michael W. (1986), "Liberalism and World Politics", *The American Political Science Review*, December, Vol. 80, no. 4, pp.1151-1169.

Keohane, Robert O. (2012), "Twenty Years of Institutional liberalism", *International Relations*, 26:2, pp. 125-138.

2.3. Marxism/Neo-Marxism

Essential Readings

Hobden Stephen and Richard Wyn Jones (2014), "Marxist theories of International Relations", in John Baylis, Steve Smith and Patricia Owens (et.al), *The Globalization of World Politics*, Sixth Edition, UK: Oxford, pp.116-129.

Wallerstein, I. (2000), "The Rise and Future Demise of World Capitalist System: Concepts for Comparative Analysis", in Michael Smith and Richard Little (eds), *Perspectives on World Politics*, New York: Routledge, pp. 305-317.

Additional Readings

Mark Rupert, (2013). 'Marxism 'in Tim Dunne, Milja Kurki, and Steve Smith, (eds.) *International Relations Theories, Discipline and Diversity*. Oxford University Press: UK, 3rd edition. pp.153-170.

Davenport, Andrew, "Marxism in IR: Condemned to a Realist Fate?", *European Journal of International Relations*, 19 (1), 2013:27-48.

Goldstein, J. and Pevehouse, J. (2007), *International Relations*, New York: Pearson Longman, pp. 494-496; 500-503.

Wallerstein, Immanuel (1995) , "The Inter-State Structure of the Modern World System", in: Steve Smith, Ken Booth and Marysia Zalewski (eds.), *International Theory: Positivism and Beyond*, Cambridge: Cambridge University Press, pp.87-107.

2.4. Feminism

Essential Readings

Ann Tickner, J., (2008). 'Gender in World Politics', in Baylis, J. and Smith, (et al.). *The Globalization of World Politics*. Oxford: Oxford University Press. pp. 262-277.

Peterson, V. Spike, ed. *Gendered States: Feminist (Re)Visions of International Relations Theory*. Boulder, CO: Lynne Rienner, 1992. Chapter one. pp. 31-64.

Additional Readings

Seema Narain, (2014) "Gender in International Relations: Feminist Perspectives of J. Ann Tickner" *Indian Journal of Gender Studies*, Vol 21 (2), pp. 179-197.

Steans, Jill (1998), *Gender and International Relations: An Introduction*, Cambridge, Blackwell publishers, pp.10-39.

Young, G. (2004), "Feminist International Relations: A Contradiction in Terms? Or: Why Women and Gender are Essential to Understanding the World 'We 'Live," *International Affairs*, 80 (1), pp.75-87.

Unit 3: Concepts & Issues

3.1. State and Sovereignty

Essential Readings

Navnita Chadha Behera, (2020). 'State and Sovereignty, 'in Arlene B. Tickner and Karen Smith, eds., *International Relations from the Global South: Worlds of Difference*, London: Routledge: pp.139-160.

Reus-Smit, Christian, 2020, *A Very short introduction to International Relations*, Oxford University Press, Chapter four, 87-112.

Additional Readings

Lake, David A. (2008), "The State and International Relations", in *The Oxford Handbook of International Relations*, Christian Reus Smit and Duncan Snidal (ed), London: Oxford University Press.

Biersteker, Thomas, J, (2002), 'State, Sovereignty and Territory, ' *Sage Handbook of International Relations*, London: Sage Publications. pp. 207-234.

Osiander, A. (2001), "Sovereignty, International Relations, and the Westphalian Myth", *International Organization*, [online] 55(2), pp.251-287. Available at: <https://www.cambridge.org/core/journals/international-organization/article/sovereignty-international-relations-and-the-westphalian>

3.2. War and Peace

Essential Readings

Joseph Grieco, G. John Ikenberry and Michael Mastanduno, (2015), Chapter 5 on "War and its Causes" and, Chapter 6 "Pathways to Interstate Peace," in *Introduction to International Relations: Enduring Questions and Contemporary Perspectives*, London: Palgrave 2015, pp. 137-204.

Additional Readings

Gray, Colin S. (2012), *War, Peace and International Relations: An Introduction to Strategic History*, London: Routledge, pp. 245-261, 279-306.

Robert Ayson, "The Changing Nature of Warfare," in Devetak, Richard, Anthony Burke and Jim George, (2007), *An introduction to International Relations*, Cambridge: Cambridge University Press, pp. 199-216.

Gurr, Ted and Barbara Hartff, (2018), *Ethnic Conflict in World Politics: Dilemmas in World Politics*, Chapter one. 24-55.

3.3. Human Rights

Essential Readings

Brown, Chris, "Human Rights," in Baylis, John and Steve Smith (2008), *The Globalisation of World Politics: An Introduction to International Relations*, 4th Edition, New York: Oxford University Press, pp. 506-521.

Baxi, Upendra (2002), "An Age of Human rights?" in Baxi, Upendra, *The Future of Human Rights*, Oxford University Press, Delhi, pp. 1-32

Additional Readings

Clapham, Andrew, (2015), *A very short introduction to human rights*, New Delhi: OUP. Chapter two and three - (The historical development of international human rights, Human rights foreign policy and the role of the United Nations pp. 22-80.

Anthony J. Langlois, "Human Rights," in Devetak, Richard, Anthony Burke and Jim George, (2007), *An introduction to International Relations*, Cambridge: Cambridge University Press, pp.440-449.

3.4. Global governance and climate change negotiations

Essential Readings

Weiss, Thomas G, (2013) "What is global governance" in *Global Governance: Why? What? Whither?*, New York: Polity, 90-127

Agarwal, Anil and Sunita Narain (1991), *Global Warming and Unequal World: A Case of Environmental Colonialism*, Centre for Science and Environment, Delhi, pp. 81-91.

Additional Readings

Heywood, Andrew, (2011) "Global Governance and the Bretton Woods System," in *Global Politics*, New York: Palgrave Macmillan, pp. 461-484.

Sengupta, S. (2012), "International Climate Negotiations and India's Role", in N.K. Dubash (ed.), *Handbook of Climate Change and India: Development, Politics and Governance*, New Delhi, Routledge.

Andonova, L. B., Betsill, M. M., & Bulkeley, H. (2009), "Transnational climate governance", *Global Environmental Politics*, 9 (2), 52-73.

Unit 4: IR Beyond Eurocentrism

4.1. Non-Western Perspectives

Essential Readings

Blaney, David L. and Inayatullah, Naeem (2009), "International Relations from Below" in Christian Reus Smit and Duncan Snidal, (ed.), *The Oxford Handbook of International Relations*, Oxford: Oxford University Press, 2008, pp. 663-674.

Amitav Acharya and Barry Buzan, "Why is there no non-Western international relations theory? An introduction", *International Relations of the Asia-Pacific*, 7:3, September 2007, pp-287-312.

Additional Readings

Bilgin, Pinar. "Thinking Past Western IR," *Third World Quarterly*, 29, no. 1 (2007): 5-23.

Capan, Z. (2016), "Decolonising International Relations?" *Third World Quarterly*, [online] 38(1), pp.1-15. Available at: <https://www.tandfonline.com/doi/abs/10.1080/01436597.2016.1245100> [Accessed 10 Nov. 2018].

4.2. Indian Contributions to IR

Essential Reading(s)

Behera, N. C. (2013) "Introduction," in *India Engages the World. (Political science: 4.)* New Delhi: Oxford University Press, pp. 1-55.

Additional Reading(s)

Kanti Bajpai and Siddharth Mallavarapu, (2019) (eds.), "Introduction," in *India, the West and International Order*, New Delhi: Orient Black Swan, pp. 1-52.

A.K. Ramakrishnan, "The Gaze of Orientalism: Reflections on Linking Postcolonialism and International Relations," in Kanti Bajpai and Siddharth Mallavarapu, (eds.), *International Relations in India: Bringing Theory Back Home*, New Delhi: Orient Longman, pp. 223-274.

Reference Literature:

Kumar, Mahendra (2017). *Theoretical Aspects of International Politics*. New Delhi, Shiva Lal Agarwal Publication.

Held, D., Mc Grew, A. et al. (eds) (1999) *Global Transformation Reader: Politics, Economics and Culture*, Stanford: Stanford University Press.

Wenger, A. and Zimmermann, D. (eds.) (2003) *International Relations: From the Cold World War to the Globalized World*. London: Lynne Rienner.

Smith, M., Little, R. and Shackleton, M. (eds.) (1981) *Perspectives on World Politics*. London: Croom Helm.

Art, R. J. and Jervis, R. (eds.) (1999) *International Political Enduring: Concepts and Contemporary Issues*. 5th Edition. New York: Longman, pp. 7-14; 29-49; 119-126.

Note: Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.

DISCIPLINE SPECIFIC CORE COURSE (DSC-5B): Modern Indian Political Thought

CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
Modern Indian Political Thought MDSC-5B	4	3	1	-	NA	NA

Learning Objectives

The objective of this course is to study important themes through individual thinkers. The course has been designed to give students a glimpse of the richness and diversity within Indian political thought. The thinkers have been consciously selected to represent a wide spectrum of ideologies and vantage points within the modern Indian thought tradition. Selected extracts from original texts are also included to be discussed in the class. This will help students to have experience in understanding how these thinkers build up their arguments and develop their views on the respective themes.

Learning outcomes

After reading this course, the students will be able to:

- Develop critical understanding about modern Indian thought.
- Thematically explore ideas in order to locate the topical debates on important subjects on a historical trajectory
- Reflect over the diverse possibilities exhibited in the writings of the respective thinkers.
- Think about issues and debates in contemporary India from multiple vantage points including its historical significance in the Indian tradition.
- Develop toleration and respect for diverse opinion and at the same time, to admire and appreciate the plurality within the modern Indian intellectual tradition.

SYLLABUS OF MDSC-5B

UNIT – I (4 Hours)

Understanding Modern Indian Political Thought

UNIT – II (8 Hours)

Nation and Nationalism

Swami Vivekananda, Rabindranath Tagore and Gandhi

UNIT – III (10 Hours)

State and Democracy

Jawaharlal Nehru, Deendayal Upadhyay, Ram Manohar Lohia, and Bhimrao Ramji Ambedkar

UNIT – IV (8 Hours)

Rights

Rammohan Roy, Tarabai Shinde

UNIT – V (8 Hours)

Swaraj

Bal Gangadhar Tilak, Mohandas Karamchand Gandhi

UNIT – VI (7 Hours)

Hindutva and Hinduism

Savarkar

Essential/recommended readings

Unit wise reading list

1. Understanding Modern Indian Political Thought

V. Mehta and T. Pantham (2006) '*A Thematic Introduction to Political Ideas in Modern India: Thematic Explorations, History of Science, Philosophy and Culture in Indian civilization*' Vol. 10, Part: 7 (New Delhi: Sage Publications), pp. xxvii-ixi.

D. Dalton (1982) 'Continuity of Innovation', in *Indian Idea of Freedom: Political Thought of Swami Vivekananda, Aurobindo Ghose, Rabindranath Tagore and Mahatma Gandhi* (Gurgaon: Academic Press), pp. 1-28.

R. Guha (2010) "Prologue: Thinking Through India", in *Makers of Modern India*, Penguin Books. pp.1-22

2. Nation and Nationalism

Sen, Amiya P. (2011), 'Vivekanand: Cultural Nationalism', in M. P. Singh and Himanshu Roy (ed.), *Indian Political Thought: Themes and Thinkers* (Delhi: Pearson)

Tagore: M. Radhakrishnan and Devasmita (2003), 'Nationalism is a great menace: Tagore and Nationalism', in P. Hogan, Coln and L. Pandit (ed.) *Rabindranath Tagore: Universality and Tradition* (London: Rosemont), pp. 29-39.

Guha, R (2010), "*The Rooted Cosmopolitan*" in the *Makers of Modern India*, Penguin, pp 185-203

3. State and Democracy

Parekh, B. (1991), 'Nehru and the National Philosophy of India', *Economic and Political Weekly*, vol. 26 (1/2), pp. 35-48.

Yadav, Y. (2010), 'What is Living and What is Dead in Ram Manohar Lohia?' *Economic and Political Weekly*, vol. XLV (40), pp. 107.

Deendayal Upadhyay (1964), *Integral Humanism*, Bharatiya Jana Sangha, Delhi.

Ambedkar, B.R. (2017) "The Challenges before the Parliamentary Democracy in India and their Remedies", in B.L.Mungekar, *The Essential Ambedkar*, Rupa, Chap-09

4. Rights

Mukherjee, S. (2014), 'The Social Implications of the Political Thought of Raja Rammohun Roy', *Sydney Studies in Society and Culture*, pp. 11-40.

O' Hanlon, Rosalind (2002) *A comparison between women and men: Tarabai Shinde and the critique of Gender Relations in Colonial India* Oxford University Press: New Delhi - Introduction

5. Swaraj

Parel, A. (ed.) (2002), 'Introduction', in *Gandhi, freedom and Self Rule*, Delhi: Vistaar Publication.

Inamdar, N.R. (1986), "The Political Ideas of Lokmanya Tilak" in Thomas Pantham and Kenneth Deutsch (ed.) *Political thought in modern India*, New Delhi: Sage pp. 110-121

Singh, S. P. (2017), 'Tilak's Nationalism and Swaraj', in M. P. Singh and Himanshu Roy (ed.), *Indian Political Thought: Themes and Thinkers* (Delhi: Pearson), pp. 194-205.

6. Hindutva and Hinduism: Savarkar

Savarkar, Vinayak Damodar. *Essentials of Hindutva*, 1922-23, available at: http://savarkar.org/en/encyc/2017/5/23/2_12_12_04_essentials_of_hindutva.v001.pdf_1.pdf

Sampath, Vikram (2021) *Savarkar: A Contested Legacy, 1924-1966*, Penguin Random House India: Gurugram

Additional Readings:

Mahopatra, Silika and Singh, Akash (2012), 'What is Indian Political Thought', in Self (ed.), *Indian Political Thought* (New York: Routledge).

Parekh, Bhikhu (2012), 'The Poverty of Indian Political Theory', in Akash Singh and Silika Mahopatra(ed.), *Indian Political Thought* (New York: Routledge), pp. 220-235.

Vivekananda, 'The Nature of British Rule in India- II', in Amiya P. Sen (ed.), *The Indispensable Vivekananda: An Anthology for Our Times* (New Delhi: Permanent Black), pp. 63-69.

Tagore, R (2018) 'Nationalism in India', in *Nationalism* (New Delhi: Macmillan), pp. 97-130.

Madani, M. (2005), *Composite Nationalism and Islam* (New Delhi: Manohar), pp. 66-91.

Gokhale, B. G. (1964), 'Swami Vivekananda and Indian Nationalism', *Journal of Bible and Religion*, vol. 32 (1), pp. 35-42.

Bhattacharya, S. (2016), 'Antinomies of Nationalism and Rabindranath Tagore', *Economic and Political Weekly*, Vol. 51 (6).

Nandy, A. (1994), 'Rabindranath Tagore & Politics of Self', in *Illegitimacy of Nationalism* (Delhi: Oxford University Press), pp. 1-50.

Nehru, J. (1991) 'Selected Works', in S. Hay (ed.), *Sources of Indian Tradition*, Vol. 2, Second Edition (New Delhi: Penguin), pp. 317-319.

Kothari, Rajni (1964), 'The Meaning of Jawaharlal Nehru', *The Economic Weekly*, pp. 1203-1207.

Jaffrelot C. and Kumar, N. (2018). *Dr. Ambedkar and Democracy: An Anthology* (Delhi: Oxford University Press).

Mukherjee, A. P. (2009), 'B. R. Ambedkar, John Dewey and the meaning of Democracy', *New Literary History*, vol. 40(2), pp. 345-370

Kumar, A. (2010), 'Understanding Lohia's Political Sociology: Intersectionality of Caste, Class, Gender and Language Issue', *Economic and Political Weekly*, vol. XLV (40), pp.64-70.

Roy, Rammohun (1902), 'Petitions against the Press Regulation to the Supreme Court, and to the Ring in Council, in J. C. Ghose (ed.), *The English Works of Raja Ram Mohan Roy* (Calcutta: S. K. Lahiri), pp. 278-321.

Lele, Jayant (1998) *Gender Consciousness in Mid-Nineteenth- Century Maharashtra* in Anne Feldhaus *Images of women in Maharashtrian Society*. The University of New York press: New York

Bayly, C. A. (2010), Ram Mohan and the Advent of Constitutional Liberalism in India; 1800 to 1830 in S. Kapila (ed.) *An Intellectual History for India*, New Delhi: Cambridge University Press: pp-18-34

Pantham, T. (1986) The socio-religious thought of Ram Mohan Roy in Thomas Pantham and Kenneth Deutsch (ed.) *Political thought in modern India*, New Delhi: Sage, pp-32-52

Chakravarti, U. (2007) *Pandita Ramabai - A Life and a Time*, New Delhi: Critical Quest, pp.1-40.

Omvedt, G. (2008) 'Ramabai: Women in the Kingdom of God', in *Seeking Begumpura: The Social Vision of Anti Caste Intellectuals*, New Delhi: Navayana. pp. 205-224.

Tilak, B. G. (1922) 'Karma yoga and Swaraj' and 'Swarajya speech at Godhra', in *Bal Gangadhar Tilak: His Writings and Speeches* (Madras: Ganesh & Co.), pp. 245-248; 292-298.

Gandhi, M. K. (2006), *Hind Swaraj* (Ahmedabad: Navajivan Publishing House).

Mukherjee, R. (2009), 'Gandhi's Swaraj', *Economic and Political Weekly*, vol. 44(50): 34-39.

Kapila, Shruti (2010), 'Self, Spencer and Swaraj: Nationalist Thought And Critiques Of Liberalism, 1890–1920', in self (ed.) *An Intellectual History for India* (New Delhi: Cambridge University Press), pp. 109-127

Piney, Christopher (2011), 'The Tiger's Nature, but Not the Tiger: Bal Gangadhar Tilak as Mohandas Karamchand Gandhi's Counter-Guru', *Public Culture* 23(2), pp. 395-416.

Note: Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.